

Part 2

An Ambassador who was a Notorious Woman

Select verses from John 4

4 Now he had to go through Samaria.

7 When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?"

9 The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

11 "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?"

13 Jesus answered, "Everyone who drinks this water will be thirsty again, 14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."

15 The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

16 He told her, "Go, call your husband and come back."

17 "I have no husband," she replied.

18 Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

19 "Sir," the woman said, "I can see that you are a prophet.

25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

26 Then Jesus declared, "I who speak to you am he."

27 Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"

28 Then, leaving her water jar, the woman went back to the town and said to the people, 29 "Come, see a man who told me everything I ever did. Could this be the Christ?" 30 They came out of the town and made their way toward him.

31 Meanwhile his disciples urged him, "Rabbi, eat something."

32 But he said to them, "I have food to eat that you know nothing about."

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35 "Do you not say, 'Four months more and then the harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. 36 Even now the reaper draws his wages, even now he harvests the crop for eternal life, so that the sower and the reaper may be glad together. 37 Thus the saying 'One sows and another reaps' is true. 38 I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor."

39 Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." 40 So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. 41 And because of his words many more became believers.

42 They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

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Message notes:

God _____ our steps. Jesus was on a mission.

To be an ambassador you have to learn to be _____
to the broken.

To be an ambassador, we walk with a _____.

Jesus is only bringing up her brokenness so that He can
_____ it.

People coming to Jesus is the greatest _____ that
God will ever perform. You're a miracle!

Jesus rejoices at the _____.

We have a _____ message: "Come and see Jesus"

When we ring the bell, we win _____.

Additional notes:

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Discussion Questions:

1. This series emphasizes the responsibility and mission given to us by God to be ambassadors for the King. How have you personally felt the weight of being an ambassador for Christ in this past week?
2. This message introduces the story of the woman at the well, highlighting her brokenness and societal status. Why do you think Jesus chose to reveal Himself to someone who was considered an outcast in her community?
3. Jesus speaks to the woman about "living water" and contrasts it with the temporary satisfaction of earthly things. What are some "wells" in your life that you have turned to for satisfaction, and how have they fallen short compared to the living water Jesus offers?
4. Pastor Jamie discussed Jesus' approach to addressing the woman's sin without shaming her. How can we, as ambassadors for Christ, address the brokenness in others with the same grace and compassion that Jesus demonstrated?
5. The woman at the well becomes an ambassador herself, inviting others to "come and see" Jesus. In what ways can you invite others to "come and see" Jesus in your own community or social circles?

Ministry Time:

The message emphasized that the greatest miracle is a person coming to Christ. Is there anyone in the group who hasn't experienced this miracle in their own life, but would like to today?

The message highlighted that the woman at the well was a notorious woman. Does your past stop you from sharing the gospel?